

# THE ANOINTING – IV

## “Producing the Kingdom”

### I. THREEFOLD ANOINTING.

- A. **Prophet.** Elisha anointed by Elijah. (1 Ki 19:16 KJV) And Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint to be prophet in thy room.
- B. **Priest.** Aaron and his sons. (Exo 30:30 KJV) And thou shalt anoint Aaron and his sons, and consecrate them, that they may minister unto me in the priest's office.
- C. **King.**
  - 1. **Saul.** (1 Sam 15:17 KJV) And Samuel said, When thou wast little in thine own sight, wast thou not made the head of the tribes of Israel, and the LORD anointed thee king over Israel?
  - 2. **David.**
    - a. First anointing. (1 Sam 16:1 KJV) And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons. (1 Sam 16:13 KJV) Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.
    - b. Second anointing. (2 Sam 2:4 KJV) And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, That the men of Jabeshgilead were they that buried Saul.
    - c. Third anointing. (2 Sam 5:3 KJV) So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron before the LORD: and they anointed David king over Israel.
  - 3. **Solomon.** (1 Ki 1:45 KJV) And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This is the noise that ye have heard.

### II. CHRIST, THE ANOINTED ONE, OR THE ANOINTING PRODUCES THE KINGDOM.

- A. **Composition of the kingdom.** (Rom 14:17 KJV) For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.
- B. **The anointing that produces the kingdom.**
  - 1. **Prophet.** Helps to bring righteousness.
  - 2. **Priest.** Helps to bring reconciliation or peace.
  - 3. **King.** Produces righteousness and joy.  
Righteousness.

(Heb 1:8 KJV) But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy

kingdom.

(Isa 32:1 KJV) Behold, a king shall reign in righteousness, and princes shall rule in judgment.

(Prov 29:2 KJV) When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.

Joy. (Psa 149:2 KJV) Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

## I. THREEFOLD RIVER FLOWING.

### A. *Out of the belly.*

1. (John 7:38 KJV) He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.
2. Prophetic flow.

### B. *Out of sanctuary or temple.*

1. (Ezek 47:1 KJV) Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar.
2. Priestly flow.

### C. *Out of the throne.*

(Rev 22:1 KJV) And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.  
Kingly flow.

## UNITY IS LIKE OINTMENT UPON THE HEAD.

*Dwelling in unity.* (Psa 133:1 KJV) A Song of degrees of David. Behold, how good and how pleasant it is for brethren to dwell together in unity!

*Like precious ointment upon the head.* (Psa 133:2 KJV) It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;

*Where the Lord has commanded His blessings.* (Psa 133:3 KJV) As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore.